	OF	RDER FO	R SUP	PLIES OR SERV	ICES						PAGES		
IMPORTANT: Mark all packages and papers with contract and/or order numbers.										1		2	
1. DATE OF OR	DF ORDER 2. CONTRACT NO. (If any) HSFLGL-09-D-00012					6. SHP TO:							
11/19/20						a. NAME OF CONSIGNEE							
3. ORDER NO. 4. REQUISITION/REFERENCE NO.													
							DEPARTMENT OF HOMELAND SECURITY						
HSFLGL-14-J-00037   14FAD0010													
5. ISSUING OFFICE (Address correspondence to) DEPARTMENT OF HOMELAND SECURITY						b. STREET ADDRESS FEDERAL LAW ENFORCEMENT TRNG CTR							
FEDERAL LAW ENFORCEMENT TRNG CTR 1131 CHAPEL CROSSING ROAD BLDG: # 93						(b)(6); (b)(7)f							
ATTN: James Hicks						c. CITY d. STATE e. ZIP CODE						DE	
GLYNCO GA 31524						GLYNCO				GA	31524		
7.TO: DONNA MABE						f. SHIP VIA							
a. NAME OF CONTRACTOR REMINGTON ARMS COMPANY LLC													
						8. TYPE OF ORDER							
b. COMPANY NAME						a. PURCHASE					X b. DELIVERY		
c. STREET ADDRESS P O BOX 700						REFERENCE YOUR:				Except for billing instructions on the reverse, this delivery order is subject			
870 REMINGTON AVENUE										to instructions contained on this side			
						Please furnish the following on the terms			only of this form and is issued subject to the terms and conditions				
						and conditions specified on both sides of				of the above-numbered contract.			
d. CITY		е	. STATE	f. ZIP CODE		this order and on the attached sheet, if any, including delivery as indicated.							
MADISON NC 27025-0700						including delivery as indicated.							
9. ACCOUNTING AND APPROPRIATION DATA							NING OFFICE	, m	Q.				
See Sche		hov(es))			reder	а⊥ .	Law Enforceme	nt Trng		2. F.O.B. POI	NT		
11. BUSINESS CLASSIFICATION (Check appropriate box(es))  a. SMALL  b. OTHER THAN SMALL  c. DISADVANTAGED d. WOMI						MEN-OWNED e. HUBZone							
f. SERVICE-DISABLED g. WOMEN-OWNED SMALL BUSINESS (WOSB)						Destination							
	AN-OWNED ELIGIBLE UNDER				EDWOSB								
13. PLACE OF 14. GOVERNMENT B/L NO						. 15. DELIVER TO F.O.B. POINT 16. DISCOUNT TERMS							
						ON OR BEFORE (Date)							
a.INSPECTION b.ACCEPTANCE Destination Destination						, , , , , , , , , , , , , , , , , , ,			Ne	t 30			
			I	17. SCHEDULE (Se	a ravarea for	Painc	tions)		_				
				17. 301123022 (30	QUANTITY			1					
ITEM NO.	SUPPLIES OR SERVICES					UNIT	UNIT	AMO	AMOUNT		QUAN' ACCEP		
(a)		(b)			(c)	(d)	(e)		(f)		(g)		
	DUNS Number: 001453216+0000 2014 SALARIES AND EXPENSES 700509												
	ZVII DADANIED AND EXTENDED /VVJUS												
0001	.223 Rem 55 grain RH Jacketed Frangible ammunition, PN 23896; HSFLGL09D00012, CLIN 4013AD, (b)(4)						65		1,500.00				
							20 100/0105 NO					<sub>1</sub> 17(h)	
SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT 19. GROSS SHIPPING W						20. INVOICE NO.					TOTAL	
												(Cont. pages)	
	21. MAIL INVOICE TO:											pugeo,	
	a. NAME					JRITY			\$0.00				
	DEPARTMENT OF HOMELAND SECU								'				
	b.STREET ADDRESS FEDERAL LAW ENFORCEMENT TRNG					ССТВ						-	
	(or P.O. Box) 1131 CHAPEL CROSSING ROAD					G CIK						17(i)	
									GI			GRAND	
	BLDG: # 93 ATTN: James Hicks										TOTAL		
	C. CITY ATTN: James Hicks					TE	e. ZIP CODE \$691,		,500	500.00			
	GLYNCO					1	31524						
22 1 1 1 2 2 2 2	I						23. NAME (Typed)						
22. UNITED STATES OF  AMERICA BY (Signature)						James S. Hicks							
AMERICA BY (Signature) (0)(6)						TITLE: CONTRACTING/ORDERING OFFICER							
ALITHODISCO	TO LOOK DEPROPULATION	· / \											

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

DATE OF ORDER CONTRACT NO. ORDER NO. HSFLGL-14-J-00037 11/19/2013 HSFLGL-09-D-00012 QUANTITY UNIT UNIT AMOUNT QUANTITY SUPPLIES/SERVICES ITEM NO. ORDERED PRICE ACCEPTED (c) (d) (e) (f) (g) (b)(4)Delivery schedule is as follows per contractors delivery schedule dated November 15, 2013. February 5, 2014 March 5, 2014 April 5, 2014 May 5, 2014 Product/Service Code: 1005 Product/Service Description: GUNS, THROUGH 30MM Accounting Info: 2014 BT13 61 6105 2671 Funded: (b)(4) Accounting Info: 2014 RT<u>61 6105 2671</u> Funded: (b)(4)The obligated amount of award: \$691,500.00. The total for this award is shown in box 17(i). \$0.00 TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))