			ORDER	FOR SU	PPLIES OR SERV	/ICES				PAG	E_OF-I			
IMPORTANT	: Mark all	packages and pap	ers with contrac	t and/or or	der numbers.								2	
1. DATE OF OF	OF ORDER 2. CONTRACT NO. (If any) HSFLGL-13-D-0006						6.			:				
04/17/20	/17/2014						OF C	ONSIGNEE						
3. ORDER NO. 4. REQUISITION/REFERENCE NO.						DEPARTMENT OF HOMELAND SECURITY								
HSFLGL-14-J-00155 14FAD0022														
5. ISSUING OFFICE (Address correspondence to) DE PARTMENT OF HOMELAND SECURITY							b. STREET ADDRESS FEDERAL LAW ENFORCEMENT TRNG CTR							
FEDERAL LAW ENFORCEMENT TRNG CTR							(6	i) (b)(7	<b>Yf</b>					
1131 CHAPEL CROSSING RD							(	/), (D)(1	<i>/</i> '					
BLDG: #						a CITY				d. STA	re la ·	ZIP COD	\E	
ATTN: Sheryle Wood						c. CITY GLYNCO				GA GA		524	,_	
GLYNCO GA 31524							f. SHIP VIA							
7. TO: COLISTA STAMPER a. NAME OF CONTRACTOR							<sup></sup>							
FEDERAL CARTRIDGE COMPANY							8. TYPE OF ORDER							
b. COMPANY NAME							a. PURCHASE X b. DELIVERY							
c. STREET ADDRESS							REFERENCE YOUR:							
-900- EHLEN DRIVE							BID				Except for billing instructions on the reverse, this delivery order is subject			
										to instructions contained on this sid only of this form and is issued			s side	
						Please furnish the following on the terms				subject to the	terms an	d conditi		
d. CITY e. STATE f. ZIP CODE								specified on both sides of n the attached sheet, if an	, .	of the above-n	umbered	contrac	π.	
ANOKA	55303-1778		including delivery as indicated.											
9. ACCOUNTING AND APPROPRIATION DATA							10. REQUISITIONING OFFICE							
See Sche						Feder	al	Law Enforceme	nt Trng		2011			
11. BUSINESS CLASSIFICATION (Check appropriate box(es))    a. SMALL     b. OTHER THAN SMALL   c. DISADVANTAGED   d. WOM							MEN-OWNED . e. HUBZone			12. F.O.B. POINT				
THE STREET PROPERTY OF A MONTH CHARLES CAMPINES (MACCON)								6. 110020110		Destin	atio	n		
	AN-OWNER		E UNDER THE W			EDWOSB								
13. PLACE OF						NO.	15, DELIVER TO F.O.B. POINT 16, DISCOUN			OUNT TI	ERMS			
a. INSPECTION b. ACCEPTANCE							ON OR BEFORE (I							
Destinat	ion	Dest	ination					of Order				Net	30	
					17. SCHEDULE (Se		Rejec	1			,	*****		
ITEM NO.	SUPPLIES OR SERVICES (b)					QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)		OUNT	QUANTITY ACCEPTED (g)		PTED	
(-)	DUNS Number: 006254833+0000													
	Period of Performance: 04/17/2014 to													
	09/15/2014													
1001AG	.308 Win Caliber 168 Grain FMC PRODUCT NUMBER: GM308M Continued					(b)(4		.)	16	16,187.50				
						(10)	Λ.	/						
	18. SHIP	PING POINT			19. GROSS SHIPPING	WEIGHT		20. INVOICE NO.					17(h)	
	,											(	rotal Cont.	
												ŀ	pages)	
	21. MAIL INVOICE TO:									2			4	
	a.NAME DEPARTMENT OF HOMELAND SECU					CURITY	JRITY			\$0.00			7	
SEE BILLING INSTRUCTIONS	b. STREET ADDRESS FEDERAL LAW ENFORCEMENT TRN (or P.O. Box) 1131 CHAPEL CROSSING RD BLDG: # 93					NG CTR								
ON REVERSE						0110							17(i)	
													GRAND TOTAL	
	ATTN: Sheryle Wood									\$16,187.50			4	
	c. CITY						d. STATE   e. ZIP CODE					4		
	GLYNCO					GA		31524	1	<u> </u>				
22. UNITED STATES OF AMERICA BY (Signature)  AUTHORIZED FOR LOCAL REPRODUCTION								23. NAME (Typed) Sheryle Wo	nd					
AMERIC	ABY (Sigr	nature)						TITLE: CONTRACTING		FICER				
AUTHORIZED FO	OR LOCAL R	EPRODUCTION	L							· OPTIONAL	FORM :	347 (Rev. :	2/2012)	
PREVIOUS EDIT							l			Prescribed !	y GSA/FAR	48 CFR 53	1.213(1)	

## ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

PAGE NO

IMPORTANT: Mark all packages and papers with contract and/or order numbers. DATE OF ORDER CONTRACT NO. ORDER NO. HSFLGL-14-J-00155 HSFLGL-13-D-00006 04/17/2014 QUANTITY UNIT UNIT AMOUNT QUANTITY ITEM NO. SUPPLIES/SERVICES ORDERED PRICE ACCEPTED (e) (f) (g) (a) (c) DELIVERY NOT TO EXCEED: September 15, 2014 Product/Service Code: 1305 Product/Service Description: AMMUNITION, THROUGH 30MM Accounting Info: 2014 BT14 61 6105 2671 Funded: (b)(4) Accounting Info: 2014 RT 61 6105 2671 Funded: (b)(4)The obligated amount of award: \$16,187.50. The total for this award is shown in box 17(i).

TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

\$0.00